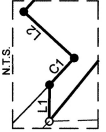
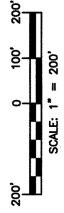
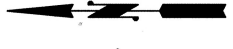


43/106



RECORD OF SURVEY

A PORTION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITITAS COUNTY, WASHINGTON



LINE TABLE	
LINE #	DIRECTION DISTANCE
L1	S 89°24'10" E 73.79'
L2	N 42°34'45" E 30.00'
L3	S 50°17'44" E 203.13'
L4	S 33°01'57" W 35.00'
L5	S 33°06'24" E 77.25'

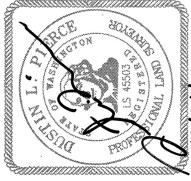
CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	2885.00'	8.02'	0°09'14"
C2	2885.00'	79.77'	1°32'48"

LEGEND

- QUARTER CORNER
- FOUND 1/2" IRON ROD & CAP, LS 18092, UNLESS OTHERWISE NOTED
- SET 5/8" IRON ROD & CAP, LS 46500
- RADIAL BEARING
- WELL

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KEVIN KELLY IN DEC. 2020. Dustin L. Pierce 12/24/2020 DATE
DUSTIN L. PIERCE
CERTIFICATE NO. 45503



INDEX LOCATION	
SEC. 5	T. 19 N. R. 16 E. W.M.
6	

AUDITOR'S CERTIFICATE 202012280079

FILED FOR RECORD THIS 24th DAY OF DEC 20 20 AT 4:04 P.M.
IN BOOK 43 OF SURVEYS AT PAGE 106 AT THE REQUEST OF

DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTI
County Auditor
Deputy County Auditor

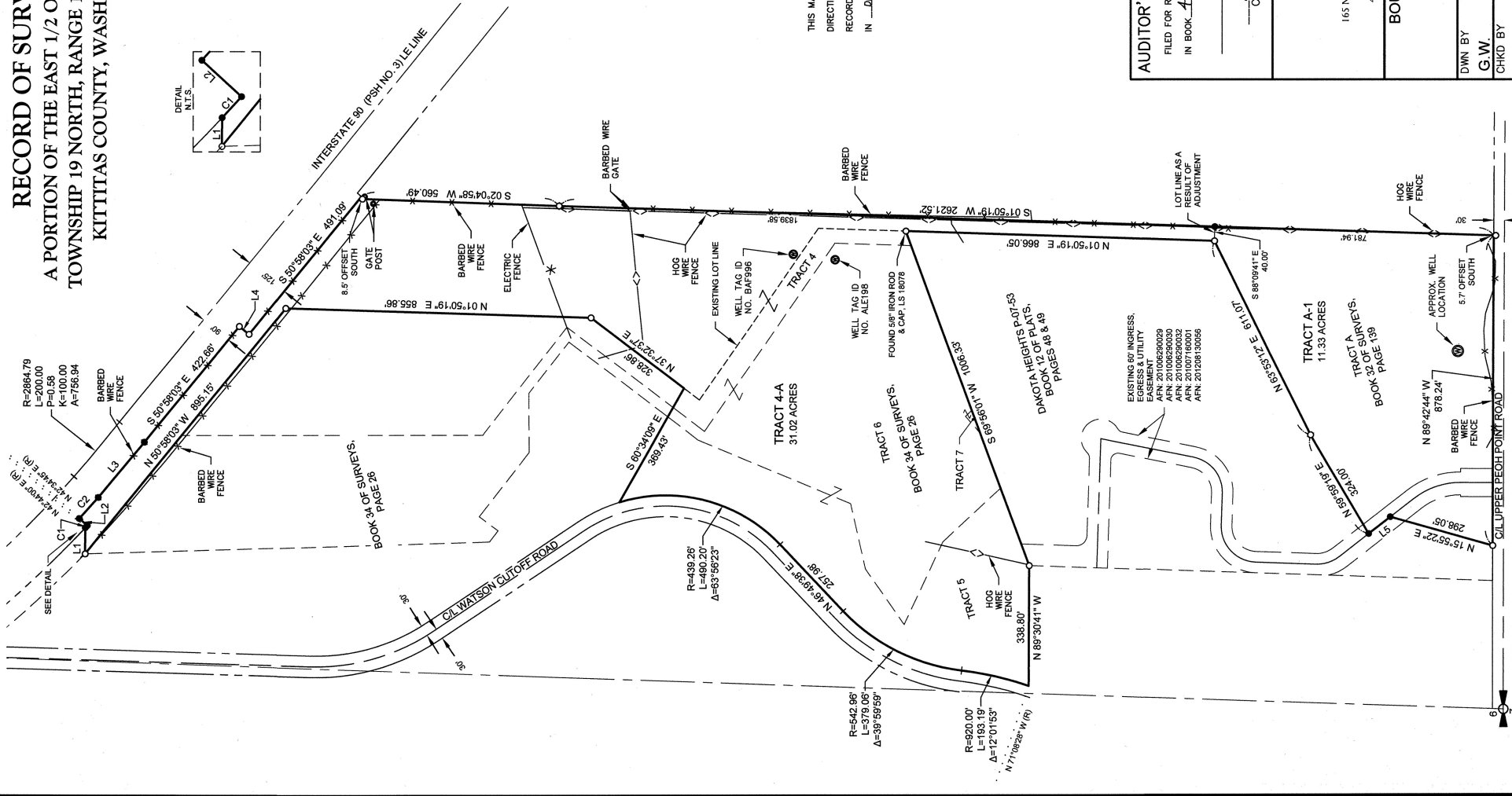


Western Washington Division
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Eastern Washington Division
407 Southwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

BOUNDARY LINE ADJUSTMENT BL-20-00027

PREPARED FOR
KEVIN KELLY
A PORTION OF THE EAST 1/2 OF SECTION 6,
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.
KITITAS COUNTY - WASHINGTON

DWN BY	G.W.	12/2020	20157
CHKD BY	M.K.K./D.L.P.	SCALE	1" = 200'
		SHEET	1 OF 2



43/107



RECORD OF SURVEY

A PORTION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE CO. POLICY NO. 72156-27372021:

TRACT A

PARCEL A OF THAT CERTAIN SURVEY AS RECORDED APRIL 20, 2006, IN BOOK 32 OF SURVEYS, PAGE 139, UNDER AUDITOR'S FILE NO. 20060420019, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

TRACT B

TRACTS 4, 5, 6, AND 7 OF THAT CERTAIN SURVEY AS RECORDED APRIL 30, 2007, IN BOOK 34 OF SURVEYS, PAGE 26, UNDER AUDITOR'S FILE NO. 20070430085, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

LEGAL DESCRIPTION AS A RESULT OF ADJUSTMENT:

PARCEL 4-A

A PORTION OF THE EAST HALF OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITITAS COUNTY, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACTS 4, 5, 6 AND 7 OF THAT CERTAIN SURVEY AS RECORDED APRIL 30, 2007, IN BOOK 34 OF SURVEYS, PAGE 26, UNDER AUDITOR'S FILE NO. 20070430085, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

AND

TRACT A OF THAT CERTAIN SURVEY AS RECORDED APRIL 20, 2006, IN BOOK 32 OF SURVEYS, PAGE 139, UNDER AUDITOR'S FILE NO. 20060420019, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

EXCEPT THAT PORTION OF SAID TRACT A BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT A, SAID CORNER BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°42'44" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT A, 873.24 FEET TO THE WEST BOUNDARY LINE OF SAID TRACT A.

THENCE NORTH 15°45'22" EAST ALONG SAID WEST BOUNDARY LINE, 286.05 FEET;

THENCE NORTH 38°05'24" WEST, 77.25 FEET;

THENCE NORTH 63°53'12" EAST, 611.07 FEET;

THENCE SOUTH 88°09'41" EAST TO THE EAST BOUNDARY LINE OF SAID TRACT A, 40.00 FEET;

THENCE SOUTH 01°50'19" WEST ALONG SAID EAST BOUNDARY LINE, 781.94 FEET TO THE TRUE POINT OF BEGINNING.

TRACT A-1

THAT PORTION OF TRACT A OF THAT CERTAIN SURVEY AS RECORDED APRIL 20, 2006, IN BOOK 32 OF SURVEYS, PAGE 139, UNDER AUDITOR'S FILE NO. 20060420019, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING MORE PARTICULARLY DESCRIBED AS A PORTION OF THE EAST HALF OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT A, BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°42'44" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID TRACT A, 873.24 FEET TO THE WEST BOUNDARY LINE OF SAID TRACT A.

THENCE NORTH 15°45'22" EAST ALONG SAID SOUTH BOUNDARY LINE, 286.05 FEET;

THENCE NORTH 38°05'24" WEST, 77.25 FEET;

THENCE NORTH 63°53'12" EAST, 611.07 FEET;

THENCE SOUTH 88°09'41" EAST TO THE EAST BOUNDARY LINE OF SAID TRACT A, 40.00 FEET;

THENCE SOUTH 01°50'19" WEST ALONG SAID EAST BOUNDARY LINE, 781.94 FEET TO THE TRUE POINT OF BEGINNING.

NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS AS SHOWN HEREON TO FACILITATE AN APPLICATION FOR A BOUNDARY LINE ADJUSTMENT SUBMITTED UNDER KITITAS COUNTY APPLICATION NO. BL-20-00027.

2. THIS SURVEY WAS PERFORMED USING A TRIMBLE R10 GNSS & A TRIMBLE S7, 3" TOTAL STATION WITH ACCURACY THAT MEETS OR EXCEEDS IAC 352:19-096.

3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.

4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:

- BOOK 32 OF SURVEYS, PAGE 139, AFN: 20060420019
- BOOK 34 OF SURVEYS, PAGE 26, AFN: 20070430085

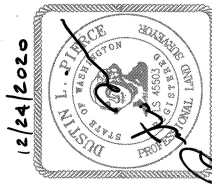
ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.

5. BEARINGS SHOWN HEREON ARE ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NAD83 (1988).

STATION DESIGNATION LATITUDE LONGITUDE

0073 1993 N 47° 10' 23.41238" W 20° 53' 22.89288"

ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999801940, MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCE.



AUDITOR'S CERTIFICATE 202012280079
FILED FOR RECORD THIS 24th DAY OF DEC 20 20 AT 4:04 P.
IN BOOK 43 OF SURVEYS AT PAGE 107 AT THE REQUEST OF

DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTIT
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BOUNDARY LINE ADJUSTMENT BL-20-00027
PREPARED FOR
KEVIN KELLY

A PORTION OF THE EAST 1/2 OF SECTION 6,
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G.W.	12/2020	20157
CHKD BY	SCALE	SHEET
M.K.K./D.L.P.	N/A	2 OF 2